ABBREVIATED QUESTIONNAIRE FOR ALL JUDGES CURRENTLY ON ANY HPC of GB LIST, EXCEPT THE A1 LIST.

The Judges List of The Hungarian Puli Club of Great Britain is prepared annually by the Judges Sub-Committee and will be based upon the application forms submitted prior to the date below.

\*\*Please complete shaded areas only\*\*

|  |  |
| --- | --- |
| Title: (Mr/Mrs/Miss/Ms/Dr) |  |
| Full Name: |  |
| Address |  |
| Postcode |  |
| Telephone Number |  |
| Email Address |  |
| Affix |  |

Please give details below for any Puli judging appointments completed since you last submitted an application form.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Name of show | Type of show | No. of classes judged | No of dogs present & judged |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please give details below for any Puli specific seminars successfully completed since you last submitted an application form.

|  |  |  |
| --- | --- | --- |
| Date | Organised By | Details |
|  |  |  |
|  |  |  |
|  |  |  |

Please give details of stewarding experience:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 |  | 5 |  | 9 |  |
| 2 |  | 6 |  | 10 |  |
| 3 |  | 7 |  | 11 |  |
| 4 |  | 8 |  | 12 |  |

Please give details of all confirmed future appointments to judge Pulis.

If there are no future appointments, please give last appointment judged.

This list enables us to provide all circulated societies with the maximum possible information

|  |  |
| --- | --- |
| Date: | Show: |
|  |  |
|  |  |
|  |  |
|  |  |

DECLARATION

(To be completed and signed by all applicants. E-mail submissions will be accepted as if signed)

The submission of a completed form does not necessarily ensure inclusion in the Club’s lists.

Lists will only be valid for one year at a time and inclusion in a list in one year does not necessarily ensure inclusion in future years.

I guarantee to do a written critique for submission to the Dog Press within one month of the judging appointment. I certify that all the information I have given on this application form, is a true and accurate record.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |

# COMPLETED FORMS TO BE RETURNED BY 1st NOVEMBER 2022 TO

## Mr W Fulton

**16 Seaforth Park,**

**Annan,**

**Dumfriesshire,**

**DG12 6HX.**

## Telephone: 01461 204232

**e-mail: CordantePulis@aol.com**